Signature of Treasurer

Form 102, Rev. 1/98, Page Rev. 3/00

#### **CANDIDATE'S REPORT** (to be filed by a candidate or his principal campaign committee) 1.Qualifying Name and Address of Candidate 2. Office Sought (Include title of office as well OFFICE USE ONLY as parish, city, town and/or election district.) Larry Milton Spencer East Baton Rouge Ward 3 1010 Rue Crozat St. District 3 Justice of the Peace Baton Rouge, La. 70810 3. Date of October 19, 2013 Primary January 1 December 31 This report covers from \_\_\_\_ through 4. Type of Report: \_\_180th day prior to primary 40th day after general 90th day prior to primary Annual (future election) 30th day prior to primary X Supplemental (past election) \_10th day prior to primary \_10th day prior to general Amendment to prior report 5. FINAL REPORT if: X\_\_\_Flied after the election AND all loans and debts paid Withdrawn Unopposed 6. Name and Address of Financial Institution 7. Full Name and Address of Treasurer (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) Iberia Bank 10430 Perkins Rd. Baton Rouge La. 70810 9. Name of Person Preparing Report Larry Milton Spencer Daytime Telephone 225.335.1491 10. WE HEREBY CERTIFY that the Information contained in this report and the attached schedules 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY is true and correct to the best of our knowledge, information and belief, and that no expenditures a. Name and address of principal campaign committee, have been made nor contributions received that have not been reported herein, and that no committee's chairperson, and subsidiary committees, if Information required to be reported by the Louisiana Campaign Finance Disclosure Act has been any (use additional sheets if necessary), deliberately omitted. This 17th\_day of February 25.335.1491 Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

Daytime Telephone

No. 1340 P. 3

## **SUMMARY PAGE**

| RECEIPTS  | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1)                 | 1700.00     |
| 2. In-kind Contributions (Schedule A-2)         |             |
| 3. Campaign paraphernalia sales of \$25 or less |             |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | 1700.00     |
| 5. Other Receipts (Schedule A-3)                |             |
| 6. Loans Received (Schedule B)                  | 1710.40     |
| 7. Loan Repayments Received (Schedule D)        |             |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)         | 3410.40     |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1)                   | 3136.71     |
| 10. Other Disbursements (Schedule E-2)           |             |
| 11. Loan Repayments Made (Schedule B)            | 273,69      |
| 12. Funds Loaned (Schedule D)                    | 2.0.00      |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 3410.40     |

| FINANCIAL SUMMARY  | Amount  |
|--|---------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0.00    |
| 15. Plus total receipts this period (Line 8 above)   | 3410.40 |
| 16. Less total disbursements this period (Line 13 above)   | 3410.40 |
| 17. Less in-kind contributions (Line 2 above)  |         |
| 18. Funds on hand at close of reporting period   | 0.00    |

N/A

N/A

TOTAL (complete only on last page of this schedule) 300

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| om StreemCenter  |  |   | Page 5   |
|--|--|---|--|
| The Feb. 18. 2015 7:01AM contributions. Information on in-kind contributions is repoint the contributor is a political committee or a party common be reported on this schedule. Personal funds a candidate contributions, see SCHEDULE F. Totals and subtotals are that must be reported on the Summary Page. | orted on SCHEDULE A-2; I<br>mittee.  Any personal fund<br>e loans to his campaign sh | IN-KIND CONTRIBUTI<br>is a candidate contribu<br>ould be reported on Sc | IONS. In Column 1, check<br>Ites to his campaign must<br>hedule B. For anonymous |
| Name and Address of Contributor  | 2. Contributions this Re<br>a. Date(s)   | porting Period<br>b. Amount(s)  | 3. Total this Election   |
| Cong Black Sr.  727 High Loke Dr.  POLITICAL COMMITTEE?  | 9/8/13   | 200<br>200  | 200  |
| Philip S. Juban  323 E Wirdstere Ct.  B-R 70808  POLITICAL COMMITTEE? PARTY COMMITTEE?   | 10/6/13  | 100   | 100 00   |
|  |  |   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |   |  |
| TANTI VOIPMENTEE:  |  | <u> </u>  |  |
| <b>់</b>   |  |   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |   | `  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |   |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |   | ,  |

5. TOTAL (complete only on last page of this schedule)

4. SUBTOTAL (this page)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | Contributions this Re     a Date(s) | porting Period<br>b. Amount(s) | 3. Total this Election |
|--|-------------------------------------|--------------------------------|------------------------|
| Greg Flores 3153 Grand Way Ave Baton Rouge, LA 70810 POLITICAL COMMITTEE? N PARTY COMMITTEE? N | 10/11/2013                          | 250.00                         | 250.00                 |
| Hank Biedenharn  223 University Highlands Ct  Baton Rouge, LA 70808  POLITICAL COMMITTEE?      | 10/18/2013                          | 200.00                         | 200.00                 |
| Toni & Gus Kinchen 247 Guava Dr Baton Rouge, LA 70808  POLITICAL COMMITTEE? PARTY COMMITTEE?   | 11/1/2013                           | 50.00                          | 50.00                  |
| Charles Craig 37178 Lakeshore Ave Prairieville, LA 70769 POLITICAL COMMITTEE? PARTY COMMITTEE? | 11/1/2013                           | 300.00                         | 300.00                 |
| James Haslitt 8726 Briarwood Pl Baton Rouge, LA 70809  POLITICAL COMMITTEE? PARTY COMMITTEE?   | 11/1/2013                           | 100:00                         | 100.00                 |
| Wade Adams 632 Woodview Ct Baton Rouge, LA 70810  POLITICAL COMMITTEE?                         | 11/1/2013                           | 100.00                         | 100.00                 |
| David McKee<br>5025 Bluebonnet Ave<br>Baton Rouge, LA 70809                                    | 10/29/2013                          | 100.00                         | 100.00                 |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                                     |                                | ,                      |
| 4. SUBTOTAL (this page)  |                                     |                                | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                                     | _                              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page)                               | TOTAL (complete onl                 | y on last page of this sche    | edule)                 |

Page \_\_\_\_ of \_\_\_ pages.

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# SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor                                      | Contributions this Re     a. Date(s) | porting Period<br>b. Amount(s) | 3. Total this Election |
|--|--------------------------------------|--------------------------------|------------------------|
| PATRICK A Long 385 Croy DON AUC POLITEATORMITTEE PORTY COMMITTEE FOR | 11/3/13                              | 3002                           | 3000                   |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                                      |                                |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                                      |                                |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                                      |                                |                        |
| PÓLITICAL COMMITTEE? PARTY COMMITTEE?                                |                                      | ,                              |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                                      |                                |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                                |                                      |                                |                        |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  4. SUBTOTAL (this page)       |                                      |                                | N//A                   |
| TOTAL (complete only on last page of this schedule)                  |                                      | ( <del>-</del> +00. <b>0</b> 0 | N/A<br>N/A             |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                          | <u> </u>                             |                                |                        |
| SUBTOTAL (this page) Form 102, Rev. 3/96, Page Rev. 3/98             | TOTAL (complete on)                  | y on last page of this schedu  | ile)                   |

Feb. 18. 2015 7:02AM

#### SCHEDULE B: LOANS RECEIVED

| OOLICOOLL  | D. LOANO NE   |   |                            |
|--|---|---|----------------------------|
| The following information must be provided for each loa<br>Also, complete this schedule for loans received in prior pe<br>even if from the same source. Any personal funds a car                               | eriods that are still outstan   | iding. Separate loans musi  | t be reported separately,  |
| Name and address of lender   | 2. a. Date* 10/17   | b, Interest rate  | 0                          |
| Larry Milton Spencer   |   |   | 175.03                     |
| 1010 Rue Crozat St.<br>Baton Rouge. La. 70810  | d. Balance due  | ,,,,,,,,  | \$ 0.00                    |
|  | *For lines of credit, give to<br>2a and list only the amou<br>OPTIONAL: Total amoun | he date the line of credit was<br>nt actually drawn at Item 2c.<br>t of credit available \$   | first committed at Item    |
| 3. Endorsers/Guarantors  | Repayments this perior     Date   | d<br>Principal  | Interest                   |
| Same as Above  | 12/31/13  | 175.03  | 0.00                       |
| ·  |   |   |                            |
|  |   |   |                            |
|  |   |   |                            |
| ·  |   |   |                            |
|  |   |   |                            |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.  Also, state the amount of liability for each endorser or guarantor.) | (List payments of principal a<br>list all payments under princ                      | nd interest separately. If separa<br>ipal.)   | te amounts are not known,  |
| 1. Name and address of lender  | 2. a. Date* 10/9/13   | b. Interest rate  | 0%(a.p.r.)                 |
| Larry Milton Spencer 1010 Rue Crozat St  |   |   |                            |
| Baton Rouge, LA 70810  |   |   | -                          |
|  | "For lines of credit, give to 2a and list only the amou OPTIONAL: Total amour       | he date the line of credit was<br>int actually drawn at Item 2c.<br>it of credit available \$ | s first committed at Item  |
| Endorsers/Guarantors     Same as above   | Repayments this period     Date   | d<br>Principal  | Interest                   |
| Culle as above   | 12/31/13<br>12/31/13  | 98.66<br>BALANCE<br>FORGIVEN<br>BY LENDER   | 0.00                       |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.   | (List payments of principal a   | and interest separately. If separa  | kte amounts are not known, |
| Also, state the amount of liability for each endorser or guarantor.)   | nat an payments under print   | aper.j  |                            |

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| SCHEDULE B: LOANS RECEIVED  |  |   |                           |
|---|--|---|---------------------------|
| The following information must be provided for each loa<br>Also, complete this schedule for loans received in prior pe<br>even if from the same source. Any personal funds a car  | eriods that are still outstand   | ding. Separate loans mus  | t be reported separately, |
| Name and address of lender     Larry Milton Spencer     1010 Rue Crozat St.   | c. Amount borrowed* .  | b, Interest rate  | \$ 576.37                 |
| Baton Rouge. La. 70810  | *For lines of credit, give th  | ie date the line of credit was<br>it actually drawn at Item 2c. | s first committed at Item |
| Endorsers/Guarantors     Same as Above  | Repayments this period     Date  | Principal   | Interest                  |
| Same as Apove   | 12/31/13   | BALANCE<br>FORGIVEN<br>BY LENDER                                |                           |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)                                     | (List payments of principal an list all payments under principal   | nd interest separately, if separa                               | te amounts are not known, |
| 1. Name and address of lender   | 2. a. Date* b. Interest rate%(a.p.r.)  c. Amount borrowed*\$  d. Balance due\$  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.  OPTIONAL: Total amount of credit available \$ |   |                           |
| 3. Endorsers/Guarantors   | Repayments this period     Date  | Principal   | Interest                  |
|   |  |   |                           |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.) Form 102, Rev. 3/98, Paga Rev. 3/98 | (List payments of principal an<br>list all payments under principal  | nd Interest separately. If separa<br>pal.)                      | te amounts are not known, |

Use this schedule to report information on all campaign expenditures for this reporting period. An "experimental sary payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| on the Summary Page.                                      |                                      |                                |              |
|---|--------------------------------------|--------------------------------|--------------|
| 1. Name and Address of Recipient                          | Expenditures this Rep     a. Date(s) | orting Period<br>b. Purpose(s) | c. Amount(s) |
| Voice Broad Casting<br>1527 3 Looper cti<br>Arlington Ty. | 10/2/3                               | Auto                           | 240          |
| Gressouts Targety 874 king st. Satetzo Alexandra Virginia | 10/2/10                              | E-Morel<br>Auto,               | J. 200       |
| America Press<br>12527 5 CAOCTAW Dr.<br>B & 70815         | 10/2/13                              | AD<br>CARDS                    | 16300        |
| LA. Womens Republican<br>Clubs.<br>Drucillais Resturat Be | Fo]1/1)                              | Lonelson                       | 3600         |
| BR Womin's Reproblicens Palery Clubs, CATE American BR.   | 9/31/17                              | (ouchou                        | 202          |
| AMS Club Discover<br>Auto- Fiel.<br>BR. 708(0             | 9-18-31/13                           | Auto                           | 21000        |
| Storbucks Coffee<br>Perins & Blue Formeto<br>B.R. 70800   | 9 23 03                              | CAmpriga                       | 2000         |
| Starbooks Coffee<br>Persons I Blieformet                  | 9/20/0                               | Compara                        | Zerze        |
| 3. SUBTOTAL (optional)                                    | ر کس                                 |                                |              |
| 4. TOTAL (optional - complete only on last page of this s | schedule)                            |                                | 459          |

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No. 1340 P. 15

### SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| . Name and Address of Recipient                                 | Expenditures this Re     a. Date(s) | eporting Period<br>b. Purpose(s)      | c. Amount(s) |
|---|-------------------------------------|---------------------------------------|--------------|
| American Press<br>12527 South Choctaw Dr.<br>Baton Rouge, 70815 | 10/17                               | Cards                                 | 162.41       |
| American Press<br>12527 South Choctaw Dr.                       | 11/06                               | Cards                                 | 246.80       |
| Lowes<br>10303 South Mall Dr.<br>Baton, Rouge                   | 11/03                               | Sign Post                             | 12.62        |
|   |                                     |                                       |              |
|   |                                     |                                       |              |
|   |                                     |                                       |              |
|   |                                     |                                       |              |
|   |                                     |                                       |              |
| 3. SUBTOTAL (optional)  |                                     |                                       |              |
| 4. TOTAL (optional - complete only on last page                 | of this schedule)                   | · · · · · · · · · · · · · · · · · · · | 421.83       |

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\_\_\_Feb. 18. 2015\_ 7:02AM\_\_

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| . Name and Address of Recipient                               | 2. Expenditures this in a. Date(s) | керопілд Репод<br>b. Purpose(s) | c. Amount(s)                     |
|---|------------------------------------|---------------------------------|----------------------------------|
| Chenevert True Value<br>Perkins Rd.<br>Baton Rouge, La. 70810 | 10/30                              | Campaign                        | 12.72                            |
| SOS Commercial internet<br>Dallas Texas                       | 10/30                              | Advertising<br>Internet         | 25.00                            |
| Starbucks Perkins Rowe<br>Baton Rouge, La. 70810              | 11/1<br>11/7<br>11/10<br>11/12     | Campaign                        | 20.00<br>20.47<br>20.83<br>20.00 |
| Starbucks Perkins Rowe<br>Baton Rouge, La. 70810              | 11/16                              | Campaign                        | 66.87                            |
| Voice Broadcasting<br>Dallas Texas                            | 11/1<br>11/15                      | Telephone Message               | 139.10<br>138.75                 |
| Cains Chicken   | 11/13                              | Campaign                        | 6.56                             |
| Facebook  | 10/29<br>11/04<br>11/07<br>11/16   | Ad                              | 12.74<br>6.44<br>12.11<br>7.36   |
| Shell<br>11440 Perkins Road<br>Baton Rouge, La.               | 11/13                              | Auto                            | 49.58                            |

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### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| . Name and Address of Recipient                               | 2. Expenditures this Re<br>a. Date(s) | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |                          |
|---|---------------------------------------|---|--------------------------|
| Mary Lee Donuts<br>12640 Perkins Rd.<br>Baton Rouge, La.      | 11/13                                 | Campaign Meeting  | c. Amount(s)<br>25.38    |
| Coffee Bean Cafe<br>12177 Coursey Blve<br>Baton Rouge, La     | 11/13                                 | Campaign<br>Meeting   | 11.64                    |
| Cracker Barrell Store # 152<br>Baton Rouge, La.               | 11/10                                 | Campaign<br>Meeting   | 45.01                    |
| A Design Co.<br>9674 Mammoth<br>Baton Rouge, La.              | 11/13                                 | Signs   | 596.23                   |
| American Press<br>12527 Choctaw Dr.<br>Baton Rouge, La. 70815 | 11/06                                 | Candidate<br>Cards  | 247.25                   |
| Lowes # 00186<br>Siegen Lane<br>Baton Rouge, La.              | 11/16<br>11/17<br>11/17               | Sign Posts<br>Tools Shovel<br>Pick,                                 | 167.83<br>61.50<br>42.49 |
|   |                                       |   |                          |
|   |                                       |   |                          |
| 3. SUBTOTAL (optional)  |                                       |   |                          |
| 4. TOTAL (optional - complete only on last page of            | f this schedule)                      |   | 1755.88                  |